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**RE🞄MIX 2K22**

**YOUTH OPEN CALL FOR PROGRAMMING**

**OPEN CALL PROJECT APPLICATION FORM**

**Submission Deadline: Monday, 6 June 2022, 11:59pm (Singapore Time)**

**Type of Application**

|  |  |
| --- | --- |
| Individual | Group |

**For Individual Application**

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| **Individual applicant information** | |
| Background of individual (e.g. student studying in XYZ with interest in ABC, etc.) |  |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Email |  |
| Contact No. |  |

**For Group Application**

|  |  |
| --- | --- |
| **Group applicant information** | |
| Name of Group |  |
| Name of Primary Contact Person |  |
| Group background (e.g. student bodies/ groups from XYZ, collectives from ABC, etc.) |  |
| **Primary Contact Person/ Core Group member #1** | |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Email |  |
| Contact No. |  |
| Role in Group |  |
| **Core Group member #2** | |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Role in Group |  |
| **Core Group member #3** | |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Role in Group |  |
| **Core Group member #4** | |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Role in Group |  |
| **Core Group member #5** | |
| Name (as stated in NRIC) |  |
| Gender |  |
| Age and Year of Birth |  |
| Citizenship |  |
| Occupation/ Field of Study (for students) |  |
| Education Institution/ Organisation (If applicable) |  |
| Role in Group |  |

\*Feel free to add more rows for more core group member

**Open Call Project Information**

The following information is required for submission:

* Description of project
* Estimated budget expenditure that covers content development and production costs.
* Brief profile and past projects of the applicant(s)
* Any other supporting materials (as file attachments)

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| --- | --- | --- |
| **Description of Project** | | |
| Project title | |  |
| Presentation format  (Refer to application guidelines) | Physical |  |
| Digital/ Online |  |
| Outreach (if applicable) |  |
| Language of Project | |  |
| Description of Project and Project Objectives  (about 500 words)  Please describe what you would like to embark on, how you are going to do it and what would you like to achieve | |  |
| Elements of Chinese Singaporean culture in the Project  Please describe how the project will incorporate elements of Chinese culture | |  |
| Elements of STEM perspectives in the Project (if applicable) | |  |
| Key collaborators for the project  Please describe who you will approach to work with for the project or how the team you have assembled will contribute to the project. | |  |
| \*Double-click the table to open the excel spreadsheet    \*Feel free to add more rows for more budget items in the excel spreadsheet. | | |
| **Brief profile and past project of applicant(s)** | | |
| Description of past projects or portfolio  Please describe what you or the team may have worked on in the past or to show your experience and exposure to what you would like to work on. If it is something new that you have not tried or explored before, please show any preliminary concept or workings to show your commitment to the project. | |  |

**Declaration**

I declare that the above information submitted is accurate and true, and to the best of my knowledge, an original concept that I/ the group has come up with.

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| --- | --- |
| Name and Signature of  Individual/ Group Primary Contact Person | Date of Submission |
|  | 18/3/2022 11:19 am |